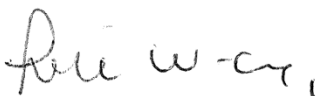


Date of issue: Thursday, 10 February 2022

|   |   |
|---|---|
| <b>MEETING:</b>   | <b>APPEALS SUB-COMMITTEE</b><br>(Councillors Malik, S Parmar and Smith) |
| <b>DATE AND TIME:</b>   | FRIDAY, 18TH FEBRUARY, 2022 AT 10.00 AM                                 |
| <b>VENUE:</b>   | COUNCIL CHAMBER, OBSERVATORY HOUSE, 25<br>WINDSOR ROAD, SL1 2EL         |
| <b>DEMOCRATIC SERVICES<br/>OFFICER:<br/>(for all enquiries)</b> | NADIA WILLIAMS, DEMOCRATIC SERVICES<br>OFFICER<br><br>07749 709 961     |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**JOSIE WRAGG**  
Chief Executive

AGENDA

PART I

| <u>AGENDA<br/>ITEM</u> | <u>REPORT TITLE</u>   | <u>PAGE</u> | <u>WARD</u> |
|------------------------|---|-------------|-------------|
| 1.                     | Election of Chair   |             |             |
| 2.                     | Declarations of Interest  |             |             |
|                        | <i>All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.</i> |             |             |
| 3.                     | Guidance on Predetermination / Predisposition -<br>To Note  | 1 - 2       | -           |

| <u>AGENDA<br/>ITEM</u> | <u>REPORT TITLE</u>  | <u>PAGE</u> | <u>WARD</u> |
|------------------------|--|-------------|-------------|
| 4.                     | Minutes of the Meeting held on 26 November 2021                | 3 - 4       | -           |
| 5.                     | Appeals Sub-Committee Procedure for hearing a Transport Appeal | 5 - 6       | -           |
| 6.                     | Home to School Transport Policy                                | 7 - 14      | -           |
| 7.                     | Exclusion of Press and Public                                  |             |             |

It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to individuals as defined in Paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).

## PART II

|     |                                  |         |   |
|-----|----------------------------------|---------|---|
| 8.  | Home to School Transport Appeals |         |   |
| 9.  | TA07-2122                        | 15 - 24 | - |
| 10. | TA04 -2122                       | 25 - 31 | - |

### Press and Public

**Attendance and accessibility:** You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

The law allows members of the public to take photographs, film, and audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non-hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

**Emergency procedures:** The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.

**Covid-19:** Any members of the public who wish to attend in person are encouraged to contact the Democratic Services Officer before the meeting.

The press and public will not be able to view any matters considered during Part II of the agenda.

